

**Dr. Edward F. Wilt, Jr.,  
McHenry County Civil War Round Table  
2017 Scholarship Entry Form**

**PLEASE PRINT INFORMATION**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age \_\_\_\_\_

Home Address: \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

High School: \_\_\_\_\_ Grade \_\_\_\_\_

Briefly summarize some of your school activities, work experience, etc. and how the scholarship award would be used if you are successful in the competition.

---

---

---

---

**2017 Scholarship Topic:**

**“Describe the efforts toward emancipation of the slaves during the Civil War, including efforts by political, civilian and military leaders. Consider the effects that these efforts had on military events, public opinion, politics, and foreign countries. Be specific and include both northern and southern proposals”**

Essays are to be typewritten and double spaced and at **least 500 words** or more. They will be judged by a panel of Civil War Round Table members on the basis of neatness, grammatical correctness, historical accuracy and originality. The essay should include reference citations of sources used.

*(Wikipedia is not an acceptable reference source). Important, do not fold, staple, or affix your name to the completed essay.*

Your citations and bibliography should reflect your reading in the appropriate Civil War literature. Please be sure to attach your list of references. Good hunting in your research, and good luck in your writing.

***The Essay Review Committee***

Applicant Signature: \_\_\_\_\_

School Advisor (Printed Name): \_\_\_\_\_

Signature of Advisor: \_\_\_\_\_

**PLEASE RETURN YOUR COMPLETED ESSAY WITH THIS FORM.** The essay and form must be received **postmarked** on or before *Friday, April 7, 2017*.

MAIL ENTRY TO: ATT: SCHOLARSHIP COMMITTEE  
SANDY KUPSTIS  
4721 CRYSTAL TRAIL  
McHENRY, IL 60050

**The 2017 award is not based on financial need. The award is open to all high school seniors only in McHenry County. The financial award will be given to the winner’s school of choice for tuition and/or books and supplies.**